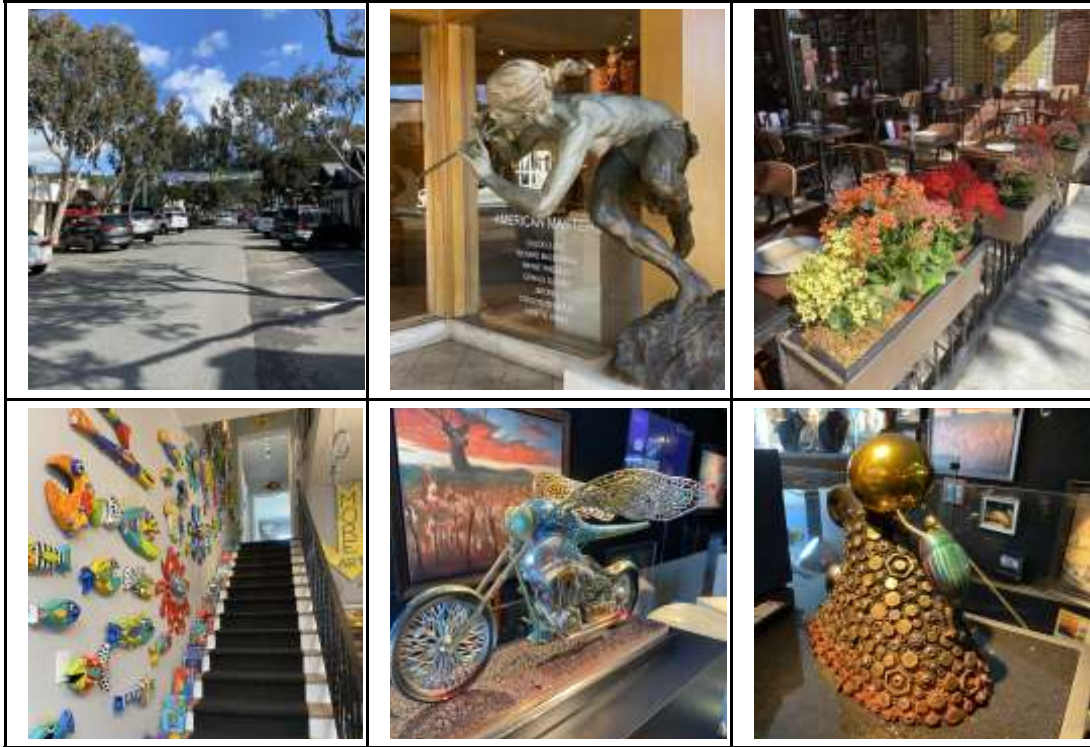


# 2020 Convention Set for California

The 2020 CIAssoc convention is scheduled for October 15, 16, and 17 at the DoubleTree by Hilton Hotel located at 100 The City Drive, Orange, CA 92868.

*Welcome to Sunny California*

## SHOPPING at the Laguna Art Colony – A once in a lifetime opportunity



## SHOPPING at the city mall—Trendy clothes 5 minutes from our Hotel



# Combat Infantrymen's Association 2020 Convention Itinerary

## **Wednesday October 14**

Early bird arrivals, no planned activities

## **Thursday October 15**

**12:00 Noon: Registration & Merchandise Desk. Lobby**

**3:00 PM: Executive Board Meeting – Executive Board Room, 1<sup>st</sup> Floor**

**6:30 PM: Private Hospitality Room - Presidential Suite (Open to all Registrants).** Chief of Staff welcome remarks, announcements, and introductions. Complimentary buffet- Swedish meatballs, fried wonton, deviled eggs, etc. + beverages.

## **Friday October 16**

**6:30—8:30 AM:** Breakfast at hotel restaurant. 2 Breakfast coupons included as part of your room rate.

**8:00 AM:** Registration and Merchandise Desk. Lobby

**9:00 AM:** Load-up Tour Bus. Persons needing a walker or a wheel chair, please advise. If we know in advance, we may be able to provide the equipment at no charge.

**10:00 AM:** NIXON PRESIDENTIAL LIBRARY.

**11:15 AM:** Load up on tourist bus. There is a minimum of 30 paying guests for the tour to go.

**11:45 AM:** LAGUNA BEACH ART COLONY + lunch at your selection

**2:30 PM:** Load up on tourist bus

**3 :00 – 5:30 PM: Registration. Lobby**

**3:30—4:30 PM: Executive Board Meeting – Executive Board Room, 1st Floor**

**6:00 PM:** Social Hour. Cash bar. Laguna-Newport Corridor Meeting Hall. Mayor City of Orange remarks.

**6:30 PM:** Banquet Program. Laguna-Newport Corridor Meeting Hall

**7:00 PM:** Program: Awards. 50-50 Raffle with 10 prizes.

**8:00—10PM:** Hospitality Room. Laguna-Newport Corridor Meeting Hall

# Combat Infantrymen's Association 2020 Convention Itinerary Cont.

## **Saturday October 17**

**6:30—8:30 AM:** Breakfast at hotel restaurant. 2 Breakfast coupons included as part of your room rate.

**8:00 AM:** Executive Board Meeting – Executive Board Room, 1st Floor

**9:00 AM – 12:00 Noon:** Annual Business Meeting – Atrium Hall. Every members' input is valuable, so you are encouraged to be present for all sessions. Support Group members are invited to "sit-in" the meeting but will not be able to vote.

**2:30 — 4:00 PM:** Hospitality Room – Presidential Suite

**6:00 PM:** Photo session and Social Hour. Individual, couples, and group photos will be taken for historical purposes and for possible inclusion in the 2020 Convention Book.

**6:30 PM:** Banquet. Enjoy tonight in a more formal setting. Uniform/Coat and tie recommended for the gentlemen and corresponding dress for the ladies.. With exception of the VIP tables, there will be open seating, sit where you like, with whom you like.

**7:00 PM:** Program. We will have a Color Guard from 40<sup>th</sup> Infantry Division of Infantry soldiers with CIB's— Los Alamitos, Drummers from Foothill High School and Boy Scouts to carry our Company CIB banners. These will be infantry soldiers, most if not all, also CIB holders. Make them feel welcome.

***Cost of the Banquet is included in the All-Inclusive Option. Please note that to receive the excellent room rates, we do have a food and beverage sales minimum therefore, to help meet our obligations everyone needs to participate in all meals. (you are going to eat somewhere, why not with the group?)***

## **Sunday October 18**

**7:00 – 10:00 AM:** Breakfast at hotel restaurant. 2 Breakfast coupons included as part of your room rate.

**11:00 AM:** Hotel Check out time



## **HOTEL REGISTRATION**

The Convention Reunion Registration Form does not include your hotel room.

**Hotel Name:** DoubleTree by Hilton Orange

**Hotel Reservations:** +1 (714) 634-4500

**Hotel Address:** 100 The City Drive, Orange, Ca. 92868

**Reunion Name:** Combat Infantrymen's Association

- Room rate is \$119 plus 10% Occupancy Tax. Mention any special room requirements that you may have. Advise hotel you are with Combat Infantrymen's Association to get the discount room rate.
- Self-parking rate is \$7.00.
- Check-in time is as early as 9:00 AM if you registered by September 15. Otherwise 4PM.
- Check-out time is 11:00 AM
- Register Early. Avoid booking issues. Have all reservations made by September 15.
- Cancellations: Since you are making your own room reservations the DoubleTree Hilton rooms cancellation policy will apply. Check with hotel for that information.
- Trip Cancellation Insurance is HIGHLY recommended. Contact your local insurance agent. The Combat Infantrymen's Association does not offer this service. Before you choose the travel insurance company, check on their honesty. Many dishonest brokers.

**AIRPORT RECOMMENDATION:** It is highly recommended that you book your airline airport destination to John Wayne Airport (SNA). It is less busy and 15—20 minutes to the Hotel.



PRINT AND MAIL IN - NOT AN ONLINE SUBMISSABLE FORM

# 2020 CONVENTION REGISTRATION

Full Name \_\_\_\_\_ Guests \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

### FULL REGISTRATION

- Includes all banquets and tours \$260 x Qty = \_\_\_\_\_
- After September 15, 2020 \$285 x Qty = \_\_\_\_\_

### PARTIAL REGISTRATION

- Friday Tour Bus + Presidential Library admission \$40 x Qty = \_\_\_\_\_
- Friday Banquet \$70 x Qty = \_\_\_\_\_
- Saturday Banquet \$100 x Qty = \_\_\_\_\_
- Admin Fees (*Item not deductible. See Note 1*) \$40 x Qty = \_\_\_\_\_

Partial Registration Costs TOTAL= \_\_\_\_\_

Is this your first convention?:  Yes  No

### DINNER CHOICE FOR FRIDAY

- Roasted Garlic Marinated Chicken Breast
- Pan-Seared Salmon

### DINNER CHOICE FOR SATURDAY

- Petite Beef Filet, Prawns & Garlic Butter
- Seared Sea Bass

\$100.00 per person (or full payment) must accompany this application. Balance due 09/1/2020

Check here to automatically bill the remaining balance to this same account on: September 15, 2020.

**PAYMENT METHOD** Check \_\_\_\_\_ Amex \_\_\_\_\_ Discover \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_

**Mail Form and Payment to:** CIAssoc; PO Box 11044; Hickory NC 28603

**Make Checks Payable to:** Combat Infantrymen's Association

**Credit Card:** Name as it appears on Credit Card: \_\_\_\_\_

Billing Address (if different than above): \_\_\_\_\_

Amount to charge: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

### EMERGENCY CONTACT

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Note 1. Administrative Fee includes: Postage/Convention Book Printing, Bartender Fees, City tags, etc.

Note 2. **NO REFUNDS** – for any reason – for the tour or hotel sponsored functions after October 1.